

MAKING THE SOCIAL WORLD STRUCTURE OF HUMAN CIVILIZATION JOHN ROGERS SEARLE

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[Making The Social World Structure Of Human Civilization John Rogers Searle](#)

Searle explains how a single linguistic operation, repeated over and over, is used to create and maintain the elaborate structures of human social institutions. These institutions serve to create and distribute power relations that are pervasive and often invisible. These power relations motivate human actions in a way that provides the glue that holds human civilization together.

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The author explains how a single linguistic operation, repeated over and over, is used to create and maintain the elaborate structures of human social institutions. These institutions serve to create and distribute power relations that are pervasive and often invisible. These power relations motivate human actions in a way that provides the glue that holds human civilization together. The author then applies the account to show how it relates to human rationality, the freedom of the will ...

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John R. Searle. Making the Social World: The Structure of Human Civilization. Published: September 19, 2010
John R. Searle. Making the Social World: The Structure of Human Civilization, Oxford University Press, 2010, 208pp., \$24.95 (hbk), ISBN 9780195396171. Reviewed by Savas L. Tsohatzidis, Aristotle University of Thessaloniki

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Making the Social World: The Structure of Human Civilization. By John R. Searle. Oxford and New York: Oxford University Press, 2010. Pp. xiv, 208. "And lastly the motive, and end for which this renouncing, and transferring of right is introduced, is nothing else but the security of a man's person, in his life, and in the means of so preserving life, as not to be weary of it."-Thomas Hobbes ...

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Making the Social World: The Structure of Human Civilization. By John R. Searle. Patrick Madigan - 2011 - Heythrop Journal 52 (1):173-174. On the Distinctively Human: Two Perspectives on the Evolution of Language and Conscious Mind. Osmo Kivinen & Tero Piironen - 2012 - Journal for the Theory of Social Behaviour 42 (1):87-105. Searle on Social Institutions: A Critique. Wolfgang Balzer - 2002 ...

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John Searle is a very distinguished American analytic philosopher who was specialised in the question of how language actually creates social reality and institutions. This book is a sequel to "The Construction of Social Reality" published twenty years ago.

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Searle explains how a single linguistic operation, repeated over and over, is used to create and maintain the elaborate structures of human social institutions. These institutions serve to create and distribute power relations that are pervasive and often invisible. These power relations motivate human actions in a way that provides the glue that holds human civilization together.

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